

BARINGO COUNTY GOVERNMENT

**SECOND ASSEMBLY
(NO.026)**



**FOURTH SESSION
(001)**

BARINGO COUNTY ASSEMBLY

SPECIAL SITTING

ORDER PAPER

TUESDAY, 16TH JUNE, 2020 AT 2:30 PM

PRAYERS:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

5. PAPER LAID

(Hon.Lawi Kipchumba - The Leader of the Majority Party)

BARINGO COUNTY GOVERNMENT SECOND SUPPLEMENTARY
BUDGET ESTIMATES FOR 2019/2020 FINANCIAL YEAR

7. STATEMENTS

002/2020: Hon. Joseph Ole Parsalaach, MCA, Ilchamus Ward, seeks a statement from the **Chairperson, Agriculture, Livestock and Fisheries Committee** on the following matters of concern:

- i) If he is aware that several cattle dips were constructed across the county as from 2013/2014 financial year to 2018/2019 financial year?
- ii) What is the total number of cattle dips constructed per Ward during the said period and their current status?
- iii) What mechanism is the county government putting in place to ensure that all the cattle dips are fully operational to enhance value for money used on the said projects?

009/2020: Hon Elizabeth Kipsang, MCA Baringo County, seeks a statement from the **Chairman, Health Services Committee** on the following matters of pertinent concern:

- i) How much in total donor funds was received by the Department of Health in the 2019/2020 Financial Year and from which specific donors?
- ii) How were these (2019/2020 Financial Year stated above) funds used?
- iii) How much Partner funds were received from the following partners in the 2019/2020 Financial Year and for what specific projects/programmes:

1. Unicef
 2. World Vision
 3. Red Cross
 4. Simlap
 5. Afya Uzazi/Afya Ugavi
- iv) How were these partner funds spent?

(New)

8. MOTION - THE REPORT OF THE COMMITTEE ON LANDS, HOUSING AND URBAN DEVELOPMENT ON THE LOCAL PHYSICAL DEVELOPMENT PLANS FOR VARIOUS MARKET CENTRES

(Hon. Benjamin Koech, Chairperson Lands, Housing and Urban Development)

THAT, this House Adopts the Report of the Committee on Lands, Housing and Urban Development on the Local Physical Development plans for Various Market Centres.

ADJOURNMENT