

# **BARINGO COUNTY GOVERNMENT**

**SECOND ASSEMBLY  
( No.071 )**



**FOURTH SESSION  
( 001 )**

## **BARINGO COUNTY ASSEMBLY**

### **SECOND ASSEMBLY – (FOURTH SESSION)**

### **ORDERS OF THE DAY**

**WEDNESDAY, 14<sup>TH</sup> OCTOBER, 2020 AT 2:30 PM**

#### **PRAYERS:**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

## 7. STATEMENTS

**017/2020: Hon. Maureen Cherus, MCA, Baringo County**, seeks a statement from the **Chairperson, Transport and Infrastructure Committee** on the following matters of concern:

- i. If he is aware that Midworld-Markisis road was allocated Kshs.5.1 Million Roads Maintenance Levy Fund (RMLF) in 2017/2018 Financial Year and an additional Kshs.4.45 million in 2018/2019 Financial Year?
- ii. If he is further aware that the said road was washed away by rains due to poor drainage and lack of culverts?
- iii. What was the scope of work indicated in the two Bills of Quantities (BQ's)? And whether it was adhered to by the contractor?
- iv. Who were the contractors of the said road and did they follow the engineers' guidelines on the road works? And were they paid for unfinished works like installation of culverts as well as undone sections of the road?
- v. What remedial measures is the County Government taking to ensure there is value for taxpayers' money?

**30/2020: Hon. Richard Rono, MCA, Barwessa Ward**, seeks statement from the **Chairperson, Labour and Social Services, Children, Youth and Sports Committee** on the following matters of concern:

- i. If she is aware that there were health workers recruited under Universal Health Care (UHC) programme in June and July 2020 in Baringo County?
- ii. If she is further aware that all the staff recruited in the two phases have since reported to work?
- iii. How many staff were recruited in each phase in terms of gender and the Sub-county they come from?
- iv. Can the chairperson provide the list of all the recruits in UHC 1 and UHC 2 per cadre per Sub-county indicating the year of college completion?
- v. The chairperson to provide further the list of deployment per Sub-county and specific health facility the recruits are attached to?

**(NEW, Response to be presented on Wednesday, 28<sup>th</sup> October, 2.30 p.m.)**

**ADJOURNMENT**