

# **BARINGO COUNTY GOVERNMENT**

**SECOND ASSEMBLY  
( No.073 )**



**FOURTH SESSION  
( 001 )**

## **BARINGO COUNTY ASSEMBLY**

### **SECOND ASSEMBLY – (FOURTH SESSION)**

### **ORDERS OF THE DAY**

**WEDNESDAY, 21<sup>ST</sup> OCTOBER, 2020 AT 9:30 AM**

#### **PRAYERS:**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

## **5. PAPER LAID**

### **The Leader of the Majority Party**

Baringo County Government Annual Development Plan for the  
Financial Year 2021/2022

## **7. STATEMENTS**

**016/2020: Hon. Richard Cheserem, MCA, Saimo Soi Ward,** seeks a statement from the **Chairperson, Water and Irrigation Committee** on the following matters of concern:

- i. If he is aware that the following projects were budgeted for in the 2014/15 Financial Year?
  - a. Mogotkot (Chemakot) water pan (excavation)
  - b. Kaptara (Ngechararim) water pan (excavation)
  - c. Oswonin - Koroto water supply ( piping)
- ii. What is the status of the above mentioned projects?
- iii. How much has been paid towards the said projects to date?
- iv. Who are the contractors of the said projects?
- v. Have the said contractors delivered as expected?
- vi. What urgent measures has the County Government put in place to ensure the speedy completion and handing over of the said projects to ensure value for money and accrued benefits for the targeted communities?

**022/2020: Hon. Ameja Selemoi, MCA, Churo/Amaya Ward,** seeks a statement from the **Chairperson, Water and Irrigation Committee** on the following matters of concern:

- i. If he is aware that there were funds set aside for water provision under Covid-19 funds that was to be used to repair boreholes, offset community water electricity Bills and purchase of water tanks?
- ii. How many water tanks have been purchased to date?
- iii. How many of the said tanks did each Sub-County receive? (Kindly attach the delivery notes used on the deliveries).
- iv. Who is responsible for the distribution of the said tanks?
- v. Can the list of the repaired boreholes with the cost of each repair be availed to the Assembly?
- vi. Which community projects were supported on the payments of electricity bills? (Kindly provide the list per Sub County).

**ADJOURNMENT**