

BARINGO COUNTY GOVERNMENT

**SECOND ASSEMBLY
(No.052)**



**FOURTH SESSION
(001)**

BARINGO COUNTY ASSEMBLY

ORDERS OF THE DAY

SPECIAL SITTING

TUESDAY, 4TH AUGUST, 2020 AT 2:30 PM

PRAYERS:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

6. NOTICE OF MOTION

(Hon. Elizabeth Kipsang, MCA, Baringo County)

AWARE THAT, Article 28 of the Constitution of Kenya provides that every person has inherent dignity and the right to have the dignity respected and protected;

FURTHER AWARE THAT, Article 43 (1) (d) of the Constitution of Kenya further provides that every person has a right to clean and safe water in adequate quantities;

RECOGNISING THAT, pursuant to section 63 of the Water Act, 2016 as read together with Resolution 64/292, the United Nations General Assembly explicitly recognized the human right to clean and safe water and sanitation and acknowledged that clean drinking water and sanitation are essential to the realization of all human rights;

ACKNOWLEDGING THAT, the Action Plan from the United Nations Water Conference recognized water as a right for the first time declaring that “All peoples, whatever their stage of development and social and economic conditions, have the right to have access to drinking water of acceptable quantities and of a quality equal to their basic needs”;

DEEPLY DISTURBED THAT, a majority of the residents of Baringo have little or no access to clean and adequate water in their homes despite water being one of the functions bestowed upon the County Government by dint of clause 11(b) of Part 2 of the Fourth Schedule of the Constitution;

CONCERNED THAT, there has been massive roll-over of funds over the years in the County Department of Water and Irrigation yet such funds should have been utilized to ensure that the residents of Baringo have access to clean and safe water in acceptable quantities;

NOW THEREFORE, this Honorable House urges the County Government to:

- a) Ensure that residents of Baringo County have access to clean and safe water in acceptable quantities as it is a Constitutional right.
- b) The County Department of Water and Irrigation through the Committee on Water and Irrigation be compelled to ensure that funds meant for the provision of water to the residents are utilized in a manner intended so as to avoid scenarios of roll over funds year in, year out.

7. STATEMENTS

005/2020: Hon. Sam Limo Lourien, MCA, Tirioko Ward, seeks a statement from the **Chairperson, Education, Vocational Training Centres and ICT** on the following matters of concern:

- i. If he is aware that during the 2017/2018 financial year, ten plastic water tanks of 10,000 litre capacities were budgeted to be bought for ten (10)Tirioko ward ECD Centres?
- ii. If he is further aware that the ten Tanks were to be distributed to the following ECDE centres namely:
 - a) Domo ECD
 - b) Chemayes ECD
 - c) Dira ECD
 - d) Kangiruru ECD
 - e) Kreze ECD
 - f) Chischis ECD
 - g) Katagh ECD
 - h) Loyamoi ECD

- i) Chepkirial ECD
 - j) Kamurio ECD
- iii. Can the Chairperson confirm if the said tanks actually reached the intended ECD centres?
- iv. Can the Chairperson without the use of signed list from the department table before this Honourable House the acknowledgment and or receipt letters of the said tanks from each of the intended ECD Centres with photographic evidence on the availability of the said tanks in each of the listed centres?
- v. What measures is the County government taking to ensure that the said tanks are availed to the respective ECD centres?

006/2020: Hon. Nelson Lotela, MCA, Silale Ward, seeks a statement from the **Chairperson, Education, Vocational Training and ICT Committee** on the following matters of concern:

- i. If he is aware that there is a School feeding program for ECDE children in the County?
- ii. What is the total amount of budget allocation for the said program and what is the amount allocated for each school?
- iii. Whether the County Government has received any donor fund to support the said program?
- iv. How many schools have benefited from the said program so far?
- v. Whether the aforementioned program has a policy framework to operationalize its activities?

**8. REPORT OF THE SELECTION COMMITTEE ON THE REVIEW OF
NOMINATION OF MEMBERS INTO COMMITTEES**

(The Chairperson, Selection Committee)

THAT, this House **approves** the Report of the Selection Committee on the Review of Nomination of Members into Committees

**9. ADJOURNMENT FOR SHORT RECESS IN REGARD TO
COVID-19 PANDEMIC** (Pursuant to Standing Order Number 30)

(The Leader of the Majority Party)

AWARE THAT, Corona virus Disease (COVID-19) is a new strain of Corona viruses duly discovered in December 2019 and a highly infectious disease known to cause respiratory infections ranging from common cold, fever, tiredness, aches and pains to more severe/acute health complications;

FURTHER COGNIZANT THAT, Baringo County has in the recent past recorded a rising number of covid-19 infections and that the World Health Organization (WHO) declared Corona virus Disease (COVID-19) as a global pandemic;

COGNIZANT THAT, this epidemic has no known cure and that its widely spread and has caused the deaths of many people over several countries with the potential of affecting a large percentage of the world population as the impact of the virus is still unfolding;

AWARE THAT, the Government, upon confirmation of Corona virus cases in the country in early March 2020 has taken various measures aimed at containing the spread of the disease, including suspension of learning in all educational institutions and the need to minimize attendance to various gatherings;

ACKNOWLEDGING THAT, the County Assembly precincts has high human traffic on any given working day including Honourable Members, staff, suppliers and visiting delegations among other individuals; given the need for the County Assembly institutionalize measures to mitigate the crisis posed by the virus and its further spread;

NOW THEREFORE, notwithstanding the Approved Calendar of the County Assembly and owing to the need to complement the efforts of the National and County Governments in containing further spread of the disease and in compliance with the directive from the County Executive Committee Member for Health Services on Workplace Guidelines on Covid-19 Pandemic referenced BCG/HS/GEN/01/VOL.4 dated 3rd August, 2020 the County Assembly hereby resolves to:

- a. Adjourn from Wednesday 5th August, 2020 to Tuesday 18th August, 2020.
- b. Alter its Calendar accordingly.

ADJOURNMENT