

BARINGO COUNTY GOVERNMENT

**SECOND ASSEMBLY
(No. 079)**



**FOURTH SESSION
(001)**

BARINGO COUNTY ASSEMBLY SECOND ASSEMBLY – (FOURTH SESSION) ORDERS OF THE DAY

THURSDAY, 29TH OCTOBER, 2020 AT 2:30 PM

PRAYERS:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

7. STATEMENTS

005/2020: Hon. Sam Limo Lourien, MCA, Tirioko Ward, seeks a statement from the **Chairperson, Education, Vocational Training Centres and ICT** on the following matters of concern:

- i. If he is aware that during the 2017/2018 Financial Year, ten plastic water tanks of 10,000 litre capacities were budgeted to be bought for ten (10) Tirioko ward ECDE centres?
- ii. If he is further aware that the ten Tanks were to be distributed to the following ECDE centres namely:
 - a) Domo ECDE
 - b) Chemayes ECDE
 - c) Dira ECDE
 - d) Kangiruru ECDE
 - e) Kreze ECDE
 - f) Chischis ECDE
 - g) Katagh ECDE
 - h) Loyamoi ECDE
 - i) Chepkirial ECDE
 - j) Kamurio ECDE
- iii. Can the Chairperson confirm if the said tanks actually reached the intended ECDE centres?
- iv. Can the Chairperson without the use of signed list from the department table before this Honourable House the acknowledgment and or receipt letters of the

said tanks from each of the intended ECDE centres with photographic evidence on the availability of the said tanks in each of the listed centres?

- v. What measures is the County Government taking to ensure that the said tanks are availed to the respective ECDE centres?

(The Committee to undertake a fact finding visit to the sites and ascertain the availability of the tanks and come with the findings in two weeks time. Two or three members of the PIC & PAC including the Chairperson to accompany the Committee)

010/2020: Hon. Ernest Kibet, MCA, Kabarnet Ward, seeks a statement from the **Chairperson, Livestock and Fisheries Committee** on the following matters of concern:

- i. If he is aware that Kiptilit Slaughter House is currently in a pathetic state?
- ii. If he is further aware that there is no watchman guarding the facility?
- iii. Is he aware that there is no lagoon for the treatment of solid and liquid waste emanating from the facility for safe release downstream considering that the untreated waste flows directly into KIRDAM (Kirandich Dam) which is the source of water for the entire Kabarnet Town?
- iv. Is he further aware that there is no sentry house at the gate of the facility to shelter the watchman in case of rain or harsh weather conditions?
- v. What management structure exists to take care of day to day running of this slaughter houses and county slaughter houses in general?

- vi. What measures is the County Livestock Department putting in place to remedy the prevailing situation?

023/2020: Hon. Ameja Selemoi, MCA, Churo/Amaya Ward, seeks a statement from the **Leader of the Majority Party** on the following matters of concern:

- i. If he is aware that the County allocated Kshs. 70 million as relief food to cushion vulnerable families and persons during this difficult times of corona pandemic?
- ii. How were the vulnerable families and persons identified and engaged in each location of the County and how many are they (please give a breakdown per sub-location)?
- iii. How many kilos of maize and beans were availed to each beneficiary family or person and how long are the said supplies expected to last before they get a fresh supply of the said food stuffs?
- iv. How many 90kg bags of maize and beans were allocated per sub-location?
- v. For how much were the said maize and beans purchased per bag?
- vi. What was the total cost of transportation from the location of purchase and what are the individual breakdowns of transportation costs to the various destinations in the entire County?

(The Committee on Agriculture to interrogate on the same matter and submit a detailed report in two weeks time)

(No. 079)

THURSDAY, 29TH OCTOBER, 2020

(005)

8. MOTION – ADJOURNMENT FOR SHORT RECESS

(The Leader of the Majority Party)

THAT, this House Adjourn for Short Recess as from Friday 30th October, 2020 to Monday 9th November, 2020

ADJOURNMENT