

BARINGO COUNTY GOVERNMENT

**SECOND ASSEMBLY
(No. 071)**



**FIFTH SESSION
(213)**

BARINGO COUNTY ASSEMBLY SECOND ASSEMBLY – (FIFTH SESSION) ORDERS OF THE DAY

WEDNESDAY 7TH JULY, 2021 AT 2:30 PM

ORDER OF BUSINESS

PRAYERS:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

7. STATEMENTS

005/2020: Hon. Sam Limo Lourien, MCA, Tirioko Ward, seeks a statement from the **Chairperson Education, Vocational Training and ICT Committee** on the following matters of concern:

- i. If he is aware that during the 2017/2018 Financial Year, ten plastic water tanks of 10,000 litre capacities were budgeted to be bought for ten (10)Tirioko ward ECDE centres?
- ii. If he is further aware that the ten tanks were to be distributed to the following ECDE centres namely:
 - a) Domo ECDE
 - b) Chemayes ECDE
 - c) Dira ECDE
 - d) Kangiruru ECDE
 - e) Kreze ECDE
 - f) Chischis ECDE
 - g) Katagh ECDE
 - h) Loyamoi ECDE
 - i) Chepkirial ECDE
 - j) Kamurio ECDE
- iii. Can the Chairperson confirm if the said tanks actually reached the intended ECDE centres?
- iv. Can the Chairperson without the use of signed list from the department table before this Honourable House the acknowledgment and or receipt letters of the

said tanks from each of the intended ECDE centres with photographic evidence on the availability of the said tanks in each of the listed centres?

- v. What measures is the County Government taking to ensure that the said tanks are availed to the respective ECDE centres?

(The Public Accounts and Investments Committee to investigate further and deliver the thirteen (13) tanks by all means and recommend surcharging of the persons found culpable. The report to be tabled in three (3) weeks' time)

006/2021: Hon. Paul Serem, MCA, Lembus-Perkerra Ward, seeks a statement from the **Chairperson Budget and Appropriations Committee** on the following matters of concern:

- i. If he is aware that there are monies appropriated to fund specific ward projects in the County Government's Annual Budget?
- ii. Can the Chairperson provide the House with a breakdown of funds allocated to each of the County's 30 wards for specific ward projects in the 2020/2021 Financial Year?
- iii. Can the chairperson provide the House with a list of the amounts appropriated for ward projects for each of the 30 wards during the First Supplementary Budget for the 2020/2021 Financial Year?

013/2021: Hon. Jacob Cheboiwo, MCA, Kisanana Ward, seeks a statement from the **Chairperson Water and Irrigation Committee** on the following matters of concern:

- i. If he is aware that Kamasai water project completion has delayed for the last one year?
- ii. What is the reason for the delay?
- iii. Who is the contractor undertaking the above mentioned water project?
- iv. What is the percentage of the work done vis-a-vis the payment made so far?
- v. What urgent measures will the department put in place to expedite the completion of the said water project?

(The statement to be referred back to the department for proper answer particularly question (iv) which requires the Committee to ascertain the actual situation at the ground)

015/2021: Hon. John Tarus, MCA, Sacho Ward, seeks a statement from the **Chairperson Transport, Public Works and Infrastructure Committee** on the following matters of concern:

- i. If he is aware that there are road construction plants/machines purchased as County/ Sub-County/ Ward based machinery?
- ii. When were the said plants/machines purchased?
- iii. How many are they (give the number and the type of the plants/machines) per County, Sub-County and Ward respectively.
- iv. Giving the reasons in each case, how many of these plants/machines are not working?

- v. If he is further aware that there are dozers, excavators, lorries and other machineries that are not serviceable but they have been left unserviced for many years?
- vi. Is there any regulation in place to operationalize these machineries?
- vii. What plans has the department put in place to make sure that the plants/machines are in good condition to offer services to the people of Baringo?
- viii. Are there operators permanently employed or on contract to operate these plants/machines?
- ix. Give the list of the operators, their years and terms of service?
- x. For how long have they remained unpaid?

(The statement to be referred to the department to respond to the clarifications as directed by the Hon. Speaker)

ADJOURNMENT